



# Maine Association for Health, Physical Education, Recreation and Dance

2020 - 2021 Membership Form • Membership is from November 1 to October 31

Maine AHPERD is continually moving to support more active and healthy lifestyles. Make connections with us and become an active member today!

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Home Email Address: \_\_\_\_\_

## PROFESSIONAL CONTACT INFORMATION

Name of School/Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **Please check all that apply:**

- |  |                                     |  |                                      |   |
|--|-------------------------------------|--|--------------------------------------|---|
| <input type="checkbox"/> Health Education Teacher:               | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> College/University |
| <input type="checkbox"/> Physical Education Teacher:             | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> College/University |
| <input type="checkbox"/> Adapted Physical Education Teacher:     | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> College/University |
| <input type="checkbox"/> Recreation Professional                 |                                     |  |                                      |   |
| <input type="checkbox"/> Dance Professional                      |                                     |  |                                      |   |
| <input type="checkbox"/> Administrator/School Health Coordinator |                                     |  |                                      |   |
| <input type="checkbox"/> Other (please describe):                |                                     |  |                                      |   |

### **MAHPERD Dues:**

\$35.00 Professional

\$15.00 Students and Retirees

**Please send this completed form and your payment to:**

Deb Smith, Executive Director  
201 Bradley St.  
Portland, ME 04102  
207-272-4290 • [executivedirector.mahperd@gmail.com](mailto:executivedirector.mahperd@gmail.com)