



Maine Association for Health, Physical Education, Recreation and Dance

2019 – 2020 Membership Form • Membership is from November 1 to October 31

Maine AHPERD is continually moving to support more active and healthy lifestyles. Make connections with us and become an active member today!

Name: _____

Home Address: _____

Home Phone: _____ Cell Phone: _____

Home Email Address: _____

PROFESSIONAL CONTACT INFORMATION

Name of School/Business/Organization: _____

Address: _____

Work Phone: _____ Email: _____

Please check all that apply:

- | | | | | |
|--|-------------------------------------|--|--------------------------------------|---|
| <input type="checkbox"/> Health Education Teacher: | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> College/University |
| <input type="checkbox"/> Physical Education Teacher: | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> College/University |
| <input type="checkbox"/> Adapted Physical
Education Teacher: | <input type="checkbox"/> Elementary | <input type="checkbox"/> Middle School | <input type="checkbox"/> High School | <input type="checkbox"/> College/University |
| <input type="checkbox"/> Recreation Professional | | | | |
| <input type="checkbox"/> Dance Professional | | | | |
| <input type="checkbox"/> Administrator/School Health Coordinator | | | | |
| <input type="checkbox"/> Other (please describe): | | | | |

MAHPERD Dues:

\$35.00 Professional

\$15.00 Students and Retirees

Please send this completed form and your payment to:

Deb Smith, Executive Director
201 Bradley St.
Portland, ME 04102

207-272-4290 • executivedirector.mahperd@gmail.com