| Expenditures | 2018-19 Budget |
| :---: | :---: |
| 1. President |  |
| a. Phone, postage, printing | \$50 |
| b. Supplies | \$100 |
| c. Gifts | \$0 |
| d. Travel, meals, meetings, conf., sub | \$350 |
|  |  |
| 2. President Elect |  |
| a. Phone, postage, printing | \$50 |
| b. Travel, meals, meetings, sub | \$250 |
| c. Supplies | \$100 |
| d. Gifts | \$0 |
|  |  |
| 3. Past President |  |
| a. Phone, postage, printing | \$50 |
| b. Travel, meals, meetings | \$50 |
|  |  |
| 4. Recording Secretary |  |
| a. Phone, postage, printing | \$50 |
|  |  |
| 5. Treasurer |  |
| a. Phone, postage, printing | \$50 |
| b. Supplies | \$300 |
| c. Stipend | \$1,000 |
| d. Wild Apricot training | \$200 |
|  |  |
| 6. Executive Director |  |
| a. Stipend | 16,479.96 |
| b. Travel | \$300 |
| c. Postage, printing,supplies | \$400 |
| d. SAM Dues | \$60 |
|  |  |
| 7. Operating Expenses |  |
| a. Insurance | \$700 |
| b. Membership Database - Wild Apricot | \$850 |
| c. Supplies | \$300 |
| d. Executive Board/Executive Committee meals | 1,400 |
| e. Equipment (see conference equipment line) | \$500 |
| f. Bank Charges | \$100 |


| g. Gifts | \$300 |
| :---: | :---: |
| 8. MAHPERD Leadership Workshop |  |
| a. Lodging/Meeting Rooms | \$800 |
| b. Meals | \$800 |
| c. Supplies | \$100 |
|  |  |
| 9. Eastern District Conference |  |
| a. SAM/Member Forum/State Advisory (Executive Director / President / Past Pres) | \$2,200 |
| c. Outstanding Future Professionals | \$1,000 |
| e. State Social | \$100 |
|  |  |
| 10. Leadership Development Conference |  |
| a. President Elect | \$1,500 |
| b. Executive Director | \$1,500 |
| c. Emerging Leader | \$0 |
|  |  |
| 11. SHAPE America Convention |  |
| a. Representative Assembly (Exec. Director, President) | \$4,000 |
| b. President Elect | \$0 |
| c. Pass Port Give Away | \$0 |
|  |  |
| 12. Advocacy Committee |  |
| a. SHAPE American Speak Out Day | \$2,000 |
| b. Postage, printing, supplies | \$100 |
| c. In-state travel, meals | \$500 |
| d. Special Projects | 1,000 |
|  |  |
| 13. By-laws Committee |  |
| a. Postage, printing | \$0 |
|  |  |
| 14. Grants Committee |  |
| a. Curriculum Development Reimbursement Grants | \$0 |
| b. Professional Development Reimbursement Grants | \$0 |
| 1. MAHPERD Conference Reimbursement Grants $\times \$ 150$ (8) | \$1,200 |
| 2. National Conference Reimbursement Grants $\times \$ 1250$ (2) | \$0 |
| c. Phone, Postage, Printing | \$0 |
| d. Outside requests | \$0 |
|  |  |


| 15. Membership Committee |  |
| :---: | :---: |
| a. Phone, postage, printing | \$50 |
| b. Supplies | \$50 |
| c. Regional Workshops | \$300 |
| 16. Nominations Committee |  |
| a. Phone, printing | \$0 |
| 17. Promotional Committee | \$0 |
| 18. Student Representative Committee |  |
| a. Phone, postage, printing, travel | \$200 |
| b. Supplies | \$150 |
| 19. SHAPE America Initiatives | \$0 |
| 20. Donations |  |
| a. Special Requests | \$100 |
| 21. Annual Federal Tax Items |  |
| a. Incorporation fees | \$150 |
| b. 1099 inquiries | \$75 |
| c. 990 Federal Filing | \$650 |
| d. Accountant fees | \$200 |
| 22. MAHPERD Conference |  |
| a. General Conference Expenses |  |
| 1. Copy/Printing/Postage/app | \$2,750 |
| 2. Clerical | \$0 |
| a. Conference support person/honorarium | \$500 |
| b. CEU Application Fee | \$40 |
| c. Wild Apricot training conference support person | \$200 |
| 3. Registration desk expenses (lodging \& meals) | \$500 |
| 4. Supplies | \$1,000 |
| 5. Evening Activities | \$500 |
| 6. Samoset Costs |  |
| a. Meals (Exec. Dir/Pres/Sunday Luncheon/Post Conference) | \$1,000 |
| b. Executive Committee and Treasurer Lodging | \$1,550 |
| c. A/V Equipment Rentals | \$4,000 |
| 7. Meal Plan | \$15,000 |


| 8.Special Event/MAHPERD Social | \$350 |
| :---: | :---: |
| b. Keynote Speaker(s) |  |
| 1. Travel | \$1,000 |
| 2. Lodging, Meals | \$750 |
| 3. Honorarium | \$2,000 |
| 4. Gift | \$100 |
| c. SHAPE America Representative |  |
| 1. Travel | \$500 |
| 2. Lodging, Meals | \$350 |
| 3. Gift | \$100 |
| d. Eastern District Representative |  |
| 1. Travel | \$250 |
| 2. Lodging, Meals | \$350 |
| 3. Gift | \$100 |
| e. Physical Education | \$2,000 |
| f. Health Education | \$1,000 |
| g. Dance | \$1,000 |
| h. Recreation | \$1,000 |
| I. Student Majors Program | \$0 |
| j. Hoops/Jump Rope For Heart | \$30 |
| k. Honor Awards |  |
| 1. Phone, postage, printing of program | \$300 |
| 2. Awards (TOY, Honor, OFP) OFP = \$17 each; all others = \$52 each | \$900 |
| 3. Banquet Meals | \$600 |
| I. Conference Site Deposit (2018 \& 2019 pd May, 2017) | \$0 |
| m. ASL Interpreter | \$0 |


| n. Conference Planner | $\$ 2,700$ |
| :--- | :--- |
| 1. Stipend | $\$ 300$ |
| 2. Lodging \& meals at conference | $\$ 200$ |
| 3. Travel/Supplies | $\$ 200$ |
| 4. Wild Apricot training | $\$ 700$ |
| o. Exhibit table rental/expenses tables | $\$ 1,500$ |
| p. Overall Conference Miscellaneous |  |
|  | $\$ 500$ |
| 23. Overall Miscellaneous |  |
|  |  |
|  |  |

