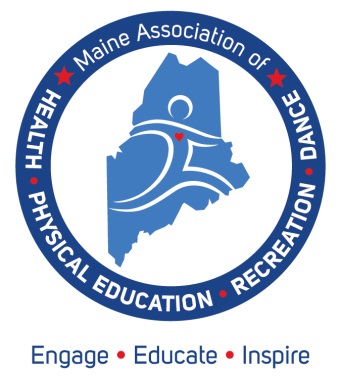
**MAHPERD** **TEACHER** **OF** **THEYEAR** **2018** **APPLICATION** **FORM**

**Eligibility** **Requirements**

**The** **educator** **must** **submit** **1)** **a** **completed** **application** **form,** **2)** **three** **recommendation** **letters** **(one** **must** **be** **from** **the** **principal)** **and** **3)** **responses** **to** **five** **criteria** **and** **teaching** **philosophy** **essay.**

**Applicant’s** **Name:**

**Check** **the** **area** **and** **level** **you** **are** **applying** **for:** **(check** **only** **one)**

**Physical** **Educator:**

**Health** **Educator:**

**Dance** **Educator:**

**Elementary:** **K-6** **or** **K-5** **Middle:** **5-8** **or** **6-8** **Secondary** **9-12**

**Any** **level** **K-12**

**Any** **level** **K-12**

**Richard** **H.** **Bartlett** **APE:** **Any** **level** **K-12**

**Home Address:**

**City/State/Zip:** **Home** **Phone:**

**School** **Name:**

**School Address:**

**City/State/Zip:** **School** **Phone:**

**Present** **Position:**

**Primary E-mail Address:**

**Educational Information:**

**College/University** **Major** **Bachelor** **Degree**

**Masters** **Degree**

**Doctoral/Prof.** **Degree**

**Career Information:** **A** **minimum** **of** **five** **years** **teaching** **experience** **in** **the** **discipline** **for** **which** **he/she** **is** **applying,** **devoting** **at** **least** **50** **percent** **of** **the** **time** **to** **teaching** **in** **the** **selected** **discipline.**

**Position** **Location** **Length of Service**

**Professional Affiliations/Activities:**

**MAHPERD:** (**Nominee** **must** **be** **a** **current** **member** **of** **MAHPERD** **anda** **member** **for** **at** **least** **two** **years** **out** **of** **the** **past** **five** **years.**)

Current Member: \_\_ yes \_\_ no Number of Years of MAHPERD Membership:

**SHAPEAMERICA** **(optional):** Membership # Expiration Date: \_\_\_\_\_\_\_\_ Years of Membership:

**Other** **Professional** **Affiliations/Activities:**

**I.** **Award** **Criteria**

**Please** **provide** **a** **description** **of** **how** **you** **practice** **the** **following** **5** **criteria** **in** **your** **daily** **instruction.**

**CRITERION** **1:** **Conducts** **a** **quality** **program** **as** **reflected** **in** **the** **Maine** **Learning** **Results** **and** **the** **National** **Standards** **that** **reflect** **an** **understanding** **of** **children’s** **growth** **and** **development.**

**CRITERION** **2:** **Utilizes** **various** **teaching** **methodologies** **and** **plans** **innovative** **learning** **experiences** **to** **meet** **individual** **student’s** **needs.**

**CRITERION** **3:** **Serves** **as** **a** **positive** **role** **model** **epitomizing** **personal** **health** **and** **fitness,** **enjoyment** **of** **activity,** **sportsmanship** **and** **sensitivity** **to** **students.**

**CRITERION** **4:** **Participates** **in** **professional** **development** **opportunities.**

**CRITERION** **5:** **Provides** **service** **to** **the** **profession** **through** **leadership,** **presentations,** **and/or** **writing.**

**II.** **Essay** **Question**

**What** **is** **your** **philosophy** **of** **teaching** **your** **content** **area?**

**III.** **Recommendations:**

**Three** **letters** **of** **recommendation** **are** **required.** **One** **letter** **must** **be** **from** **the** **principal.**

**Other** **letters** **may** **be** **from** **a** **colleague,** **a** **parent** **who** **is** **familiar** **with** **the** **work** **of** **the** **applicant,** **a** **current** **or** **former** **student,** **a** **supervisor** **at** **the** **school** **district** **level,** **etc.**

**Applications** **must** **be** **returnedELECTRONICALLY** **by** **June** **30,** **2018 Return** **to:**

**Kristen Allen:** [**kallen@rsu10.org**](mailto:kallen@rsu10.org)

Please direct questions to Kristen via email or phone (207)364-4547